

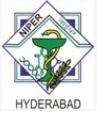


NIPER HYDERABAD

National Institute of Pharmaceutical Education and Research

नाईपर हैदराबाद

राष्ट्रीय औषधीय शिक्षा एवं अनुसंधान संस्थान



Dept. of Pharmaceuticals, Ministry of Chemicals and Fertilizers, Govt. of India

Application for the post of _____

Affix Your
Recent
Passport Size
Color
Photograph

1. **Name of the Candidate** :
(in block letters)

2. **Father's/Husband's Name** :

3. **Date of Birth & Age (Yrs)** :

4. **Category** :
(UR/SC/ST/OBC/PwD)

5. **Nationality** :

6. **Address for correspondence** :
with Mobile No. & E-mail ID

7. **Permanent Address** :

8. **Academic Qualifications (From 10th standard or equivalent onwards)** :

Sl.No.	Qualification	Board/ University	Subjects	Class & Percentage	Year of passing

9. **Details of Experience**

Name of the organization	Designation	From	To	Salary drawn	Nature of the Job

10. Total Years of Experience after attaining essential degree*:

Note: Period from which date of registration to Ph.D. degree award is not considered as work experience*

11. Years of Teaching experience to Masters or Ph.D. students:

12. Present Employment

Designation	
Organization	
Date of Joining	
Pay scale/Pay Band/ Grade Pay / Consolidated pay	
Total emoluments per month (Rs.)	

13. Area of Specialization (in 100 Words)

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14. Current areas of research (for faculty positions only) - (up-to 200 Words)

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15. Publication Details: (only SCI Indexed journals, attach all the publications as annexure)

Research Articles	<i>National</i>	<i>International</i>	<i>Total</i>
Review Articles	<i>National</i>	<i>International</i>	<i>Total</i>
Total Number of Publications			

Total Impact Factor - National: International: Total:

Number of Book chapters (Enclose Details): Number of Patents (Enclose Details):

16. Special Awards/ Honors / Prizes received

Year	Name of the Award/ Honor/ Prize	Name of the Organization

17. Any other additional information:

Declaration

I understand that the engagement is purely temporary and I hereby declare that the information furnished is correct and complete to the best of my knowledge & belief.

There are..... attached sheets along with this form.

Date:

(Signature of Applicant)

Note:

1. Candidates should enclose all the photo copies of the certificates along with the application.
2. Point number 11, 13, 14, 15 and 16 can be omitted for Non teaching positions.
3. **Include separate sheets wherever necessary.**