









NIPER-HYDERABAD IN ASSOCIATION WITH TELANGANA STATE COUNCIL OF SCIENCE & TECHNOLOGY PROUDLY PRESENT

ENTREPRENEURSHIP DEVELOPMENT PROGRAM

MARCH - SEPTEMBER 2022



PROGRAM COORDINATOR:
DR. B. LAKSHMI
ASSISTANT PROFESSOR
NIPER-HYDERABAD

CHIEF PATRON:
DR. SHASHI BALA SINGH
DIRECTOR
NIPER-HYDERABAD



Applications are invited from eligible candidates for Entrepreneurship Development Program at National Institute of Pharmaceutical Education and Research, Hyderabad.

Sponsored by: Telangana State Council for Science and Technology &

Department of Biotechnology, Govt. of India

Eligibility: At least Graduation in any of the Sciences and Technology disciplines like

Pharmaceutical, Chemical and Biological Sciences, including Engineering disciplines etc. Candidates with higher qualification in above disciplines

are also eligible.

(Applicants should not be pursuing any full-time course currently)

Duration: Six Months Full-time On-Campus Program

Monthly Stipend: Rs.10,000 per month

Total no. of seats: 10 (Ten)

The shortlisted candidates need to present the Business idea of their interest.

Note:

- The admissions are subject to verification of original certificates of Qualifying Degree, Aadhaar Card, SC/ST/OBC/EWS Certificates wherever applicable.
- The selected candidates will have to make their own arrangements for boarding and lodging.
- COVID appropriate protocols issued by NIPER Hyderabad from time to time must be strictly adhered to.
- Filled in Application Forms in the prescribed format should be emailed to edp.niperhyd@gmail.com with Subject as Application for EDP by 15th March, 2022.
- For any queries contact 9885154574.











ENTREPRENEURSHIP DEVELOPMENT PROGRAM APPLICATION FORM

| Name of the Applicant | Mobile Number | Email address |
|---|-------------------|---------------------|
| | | |
| Date of Birth | Age in Years | Category |
| | | (SC/ST/OBC/GEN/EWS) |
| | | |
| Gender | | Marital Status |
| | | |
| Education Qualification | | University |
| | | |
| | | |
| Present Address | Permanent Address | |
| | | |
| | | |
| Business Idea Title | | |
| | | |
| Sector Suitable | | |
| (Pharmaceutical/Healthcare/related) | | |
| Executive Summary of the Pusiness Ideas | | |
| Executive Summary of the Business Idea: | | |
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| Market Opportunity for the proposed idea: | | |
| пания орреговина, на вис ресросси | | |
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| | | |

Signature of the Applicant:

Date:

Place:



ORGANIZING COMMITTEE

DR. B. LAKSHMI ASSISTANT PROFESSOR NIPER-HYDERABAD

DR. DEEPIKA CHILKURI ASSISTANT PROFESSOR NIPER-HYDERABAD DR. K.VENKAT RAO ASSISTANT PROFESSOR NIPER-HYDERABAD

DR. RAVI KUMAR
PUBLIC RELATION OFFICER
NIPER-HYDERABAD